

REPUBLIC OF THE PHILIPPINES)
CITY OF MUNTINLUPA) SS.

AFFIDAVIT OF UNDERTAKING

I, _____, of legal age, Filipino, with residence and postal address at _____, after having been sworn to in accordance with law, hereby depose and state:

1. That I am the owner/proprietor/manager of _____ with _____ business _____ address _____ at _____;
2. That I am securing a Business Permit and License from the Business Permits and Licensing Office (BPLO), City Government of Muntinlupa for the aforesaid business;
3. That I am aware of the terms and conditions laid down by laws for the promotion of health and safety, improvements of public morals, maintenance of peace and order, preservation of comfort and convenience of inhabitants and the promotion of general welfare in general;
4. That in adherence to the foregoing, I hereby undertake the following:
 - 4.1 Not engage nor participate in the promotion of prostitution;
 - 4.2 Massage therapists must wear decent uniform;
 - 4.3 Submit certification as trained massage therapist from a TESDA accredited institution within thirty (30) days from its operations;
 - 4.4 No VIP rooms;
 - 4.5 Ensure that all employees shall secure occupational (work) and health permits from the City of Muntinlupa within thirty (30) days from its operations; and
 - 4.6 Comply with the City ordinance and other laws that may be issued by the proper authorities.
5. That in case of violation of any of the foregoing, I interpose no objection to the automatic suspension, cancellation or revocation, as the case may be, of my business permit and license, and the subsequent closure of the abovementioned business establishment, if necessary; and
6. That I am executing this Affidavit in order to attest the truth of the foregoing facts and for all legal intents and purposes that it may serve;

IN WITNESS WHEREOF, I have hereunto set our hands and affixed my signature this ____ day of _____ in the City of Muntinlupa.

Affiant

ID No.

Issued by

SUBSCRIBED AND SWORN to before me this ____ day of _____, in the City Muntinlupa.

Doc. No. _____;
Page No. _____;
Book No. _____;
Series of _____: